

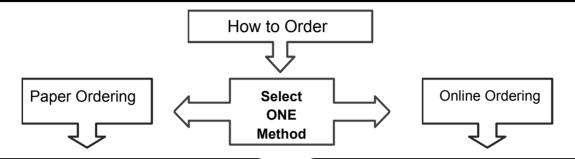
# 2025 Student Booklist Burpengary State School

Year

5

This list of **Year 5 Requirements** has been prepared by the school. Your child will need these items for the start of the 2025 school year.

# Orders due Wednesday, 11th December 2024



Complete Paper Order Form Return to School with full payment by

December Delivery Friday, 22nd November 2024

January Delivery Wednesday, 11th December 2024 Visit www.edsco.com.au

Click the green button:

ORDER BOOKPACKS

December Delivery Friday, 22nd November 2024

January Delivery
Wednesday, 11th December 2024



< < Orders placed by Wednesday, 11th December 2024 will receive FREE Delivery >>>



# Important Information - Please read carefully

**Delivery:** A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

**Delivery Date:** We will deliver your pack on or before **Friday, 20th December 2024** if your order is placed by Friday, 22nd November 2024 and on or before **Wednesday, 15th January 2025** if your order is placed by Wednesday, 11th December 2024.

Check your order: Please check your order as soon as you receive it.

**Backorders:** Backorders may occur and will be delivered to your school, clearly labelled for distribution to your child.

**Late Orders:** We accept late orders placed after Wednesday, 11th December 2024 but we cannot guarantee a delivery time and a standard delivery fee of \$10.95 will apply.

**Enquiries:** Please refer to our Bookpack "FAQ" page on our website or email our team at <a href="mailto:bookpacks@edsco.com.au">bookpacks@edsco.com.au</a>



| Student's Name: |  |
|-----------------|--|
|-----------------|--|

#### **OPTION A**

Use this option if you just need the recommended school bookpack for your child's year level.



# \$90.27 PURCHASE FULL LIST

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

#### **OPTION B**

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.



### **CUSTOMISE MY LIST**

Sub-total \$

You will need to calculate your balance once you have completed marking your quantities.

| Product           | Item Description  | Quantity | Unit  | Quantity | Line  |
|-------------------|---|----------|-------|----------|-------|
| Code              |   | Required | Price | Ordered  | Total |
| Year 5 Requirem   | nents   |          |       |          |       |
| The following ite | em is optional.   |          |       |          |       |
| Z-BSS-VC          | Voluntary Contribution to School [L]                          | 1        | 25.00 | x        | =     |
| NEL-03917         | PM Handwriting for Qld Yr 5                                   | 1        | 14.95 | Х        | =     |
| STA-526C20        | Eraser Staedtler School (Single)                              | 4        | 0.46  | Х        | =     |
| AM-ME222          | Magnetic Whiteboard Mini Eraser Single                        | 1        | 1.36  | Х        | =     |
| GN-97096          | Exercise Book A4 96 Page Feint Ruled 8mm                      | 4        | 1.68  | Х        | =     |
| TNG-EB6552        | Writer Premium A4 48pg 10mm Grid Book                         | 1        | 1.59  | Х        | =     |
| STA-920135        | Glue Stick 35g Staedtler                                      | 2        | 2.19  | Х        | =     |
| STA-175C12        | Coloured Pencils 12s Wood-Free Staedtler                      | 2        | 2.73  | X        | =     |
| STA-13060N-2      | Pencil - HB Raw Staedtler Box 12                              | 2        | 4.92  | Х        | =     |
| MG-MSTHL02        | Highlighter Pink Micador                                      | 2        | 0.86  | Х        | =     |
| MG-MSTHL04        | Highlighter Green Micador                                     | 2        | 0.86  | Х        | =     |
| A-2007099         | Display Book A4 20 Pocket Refillable Assorted Colours         | 1        | 1.77  | Х        | =     |
| A-2095101         | Document Wallet Reading @ Home                                | 1        | 1.77  | Х        | =     |
| STA-3419          | Whiteboard Marker Compact Black Staedtler (Single)            | 4        | 3.32  | Х        | =     |
| AM-P3518B1        | Pencil Case - 350x180mm Blue 1 Zip                            | 1        | 4.09  | Х        | =     |
| STA-512007        | Sharpener - 2 Hole Metal with Cannister Staedtler Slim        | 1        | 1.82  | Х        | =     |
| AM-300W           | Ruler Wooden 30cm   | 1        | 0.59  | Х        | =     |
| AM-CF01           | Clipboard Folder A4 PVC Black (Single)                        | 1        | 5.41  | Х        | =     |
| AM-OS208          | Scissors Osmer 178mm Orange Handle                            | 1        | 2.46  | Х        | =     |
| The following wi  | ill be delivered directly to the school.                      |          |       |          |       |
| SPS-103725        | Copy Paper A4 80gsm Brilliant Ream (delivered bulk to school) | 1        | 6.82  | х        | =     |
| GN-46001          | Tissues Box 200 2 Ply (delivered bulk to school)              | 1        | 2.68  | х        | =     |

The following items are required and can be purchased from the Uniform Shop or retained from previous year.

\$15 - Headset for the iPad Program with Adapter

(Must be these headphones for the iPad program - other headphones cannot be accepted)

\$10 - Waterproof Library Bag

\$10 - Chair Bag

BSQ12971

\$2 - Document Wallet Reading @ Home - Also on main list

Please note: The PM Handwriting book can also be purchased from the uniform shop

The following items are to be supplied from home.

- Sun screen - Roll on (No aerosol)

OPTION B TOTAL: \$\_\_\_\_\_-

Please complete in **BLOCK LETTERS** and **return to school** with your payment by **Friday**, **22nd November 2024** (**December Delivery**) or **Wednesday**, **11th December 2024** (**January Delivery**).

| Student's Last Name  |                        |                             | Student's First Name  | Student's First Name |            |  |  |
|----------------------|------------------------|-----------------------------|---|----------------------|------------|--|--|
| Parent's Last Name   |                        |                             | Parent's First Name   | Parent's First Name  |            |  |  |
|                      |                        |                             |   |                      |            |  |  |
|                      |                        |                             | e pack to the address you provide<br>delivered to a relative, neighbour or frie |                      | SS.        |  |  |
| Unit Number          |                        | Street Number               |   |                      |            |  |  |
| Address Line 1       |                        |                             |   |                      |            |  |  |
| Address Line 2       |                        |                             |   |                      |            |  |  |
| Suburb               |                        |                             | State   |                      | Post Code  |  |  |
| Email Address        |                        |                             |   |                      |            |  |  |
|                      | (Required for bookpa   | ack notifications)          |   |                      |            |  |  |
| Parent's Mobile      |                        |                             |   |                      |            |  |  |
| ВООКРАСК Т           | OTALS - Plea           | se complete.                |   |                      |            |  |  |
|                      |                        | ·                           | T. ( . ( . )  |                      |            |  |  |
| Year Level and Names | s of any other Book    | pack Orders you have pl     |   | ck Order             | \$         |  |  |
| 2025 Year Level      |                        | •                           |   | Total                | \$         |  |  |
| 2025 Year Level      |                        |                             |   |                      | \$         |  |  |
| 2025 Year Level      |                        |                             |   |                      | \$         |  |  |
|                      |                        |                             |   | Delivery*            |            |  |  |
| ,                    | Orders received after  | Wednesday, 11th Decem       | ber 2024 will incur a \$10.95 Deliver   |                      | \$         |  |  |
|                      |                        |                             | Overa   | all Total            | ·          |  |  |
| PAYMENT - Ple        | ease select <u>ONE</u> | of these payment o          | ptions.   |                      |            |  |  |
| CASH - Ple           | ase attach sealed e    | envelope with correct mo    | ney as no change is given.  |                      |            |  |  |
| CREDIT CA            | ARD - Please comp      | plete the following details | s. Visa   |                      | MasterCard |  |  |
| Card Nur             | mber                   |                             |   |                      |            |  |  |
| Expiry l             | Date /                 |                             | CCV   |                      |            |  |  |
| Name on              | Card                   |                             |   |                      |            |  |  |
| Email Add            | dress                  |                             |   |                      |            |  |  |
| Phone Nur            | mber                   |                             | Cardholder's Signature  |                      |            |  |  |

Please attach all of your orders along with your payment in a sealed envelope and return to school by **Wednesday**, **11th December 2024** at the latest.