

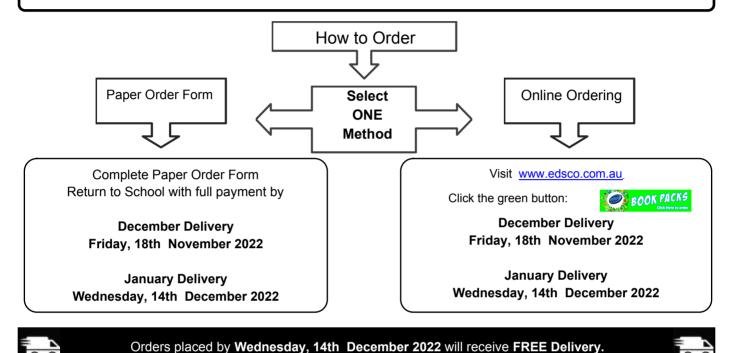
2023 Student Booklist

Burpengary State School

| Year | |
|------|--|
| 1 | |

This list of **Year 1 Requirements** has been prepared by the school. Your child will need these items for the start of the 2023 school year.

Orders due Friday, 18th November 2022



Important Information - Please read carefully

Delivery: A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

Delivery Date: We will deliver your pack on or before **Wednesday**, **21st December 2022** if your order is placed by Friday, 18th November 2022 and on or before **Wednesday**, **11th January 2023** if your order is placed by Wednesday, 14th December 2022.

Check Your Order: Please check your order as soon as you receive it.

Backorders: Backorders may occur and will be delivered, clearly labelled for distribution to your child.

Late Orders: We will still accept orders placed after Wednesday, 14th December 2022 but we cannot guarantee a delivery time and a delivery fee will apply.

Enquiries: Please direct Book Pack enquiries to EDSCO email <u>bookpacks@edsco.com.au</u>. Please be aware that the phones become congested during the Back-to-School January period.

Name Each Item: Once you receive your Book Pack, clearly name each item ready for the start of school.

PRIZE DRAW: Order online and before the due date and go into the draw to win a free bike!

Avoid the Back to School stress. Don't wait until January to organise your Back to School needs as you may find items are out of stock. Submit your order by Friday, 18th November 2022 and let us pack the order for you and deliver it to your door on time for the start of school ... EASY. ©





*orders must be received by the due date to be in the running.

OPTION A

Use this option if you just need the recommended school bookpack for your child's year level.

\$160.65 PURCHASE FULL LIST

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

OPTION B

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.

Student's Name:

CUSTOMISE MY LIST

You will need to calculate your balance once you have completed marking your quantities.

| Product Code | Item Description | Quantity Required | Unit Price | Quantity Ordered | Line Total | | | | | | | |
|--|--|----------------------|---------------|---------------------|---------------|--|--|--|--|--|--|--|
| Year 1 Requireme | ents | | | | | | | | | | | |
| NEL-03870 | PM Handwriting for Qld Yr 1 | 1 | 14.95 | х | = | | | | | | | |
| FF-52276 | Brainy Bug Early Years Word Book Qld | 1 | 7.95 | х | = | | | | | | | |
| A-56203 | Exercise Book A4 48 Page Qld Yr 1 Ruled | 6 | 1.10 | х | = | | | | | | | |
| SPS-197727 | Exercise Book A4 48 Page Feint Ruled 18mm | 4 | 1.30 | Х | = | | | | | | | |
| TNG-BB661 | Scrap Book 72 Page Blue Writer | 6 | 2.60 | х | = | | | | | | | |
| MG-1600F08 | Paint Brush 8 Flat Bristle | 1 | 1.10 | х | = | | | | | | | |
| AWFC-21120037 | Crayons Wax Jumbo 12s Faber | 1 | 6.95 | х | = | | | | | | | |
| A-2011099 | Document Wallet F/C Polypick Touch Fastener Assorted Colours | 1 | 1.70 | х | = | | | | | | | |
| STA-526C20 | Eraser Staedtler School (Single) | 4 | 0.35 | х | = | | | | | | | |
| AM-ME222 | Magnetic Whiteboard Mini Eraser Single | 2 | 1.30 | х | = | | | | | | | |
| STA-920135 | Glue Stick 35g Staedtler | 8 | 2.00 | х | = | | | | | | | |
| STA-187C12 | Coloured Pencils Staedtler Noris Club Triangular 12s | 2 | 4.80 | х | = | | | | | | | |
| STA-512007 | Sharpener - 2 Hole Metal with Cannister Staedtler Slim | 1 | 1.90 | х | = | | | | | | | |
| AWFC-62125011 | Paint Set Watercolour Palette 12 with Brush | 1 | 7.50 | х | = | | | | | | | |
| MG-MSTHL01 | Highlighter Yellow Micador | 1 | 0.95 | x | = | | | | | | | |
| GN-42094 | Manilla Folder Foolscap Buff (Single) | 4 | 0.25 | х | = | | | | | | | |
| STA-3419 | Whiteboard Marker Compact Black Staedtler (Single) | 8 | 3.40 | х | = | | | | | | | |
| STA-13060N-2 | Pencil - HB Raw Staedtler Box 12 | 2 | 4.80 | х | = | | | | | | | |
| CSSC-MG015 | Whiteboard Magnetic Double Sided 29x25cm | 1 | 7.95 | х | = | | | | | | | |
| AM-MA3B | Mesh Pouch Clear A3 All Purpose PVC (46x35cm) | 1 | 6.00 | x | = | | | | | | | |
| The following will | I be delivered directly to the school. | I | | | | | | | | | | |
| SPS-103725 | Copy Paper A4 80gsm Brilliant Ream (delivered bulk to school) | 1 | 5.95 | x | = | | | | | | | |
| GN-46001 | Tissues Box 200 2 Ply (delivered bulk to school) | 1 | 2.95 | | = | | | | | | | |
| . Sub-total \$ The following item is optional. | | | | | | | | | | | | |
| Z-BSS-VC | Voluntary Contribution to School [L] | 1 | 25.00 | х | = | | | | | | | |
| ADDITIONAL REQUIREMENTS: The following items are also required unless purchased in a previous year. .Please select the items you need and add the cost of these extras to your OPTION B total. | | | | | | | | | | | | |
| A-33466 | Headphones - Kensington (carry-over item) | 1 | 10.95 | x | = | | | | | | | |
| AM-OS203 | Scissors Osmer 140mm Red Handle (carry-over item) | 1 | 2.00 | х | = | | | | | | | |
| AM-300W | Ruler Wooden 30cm (carry-over item) | 1 | 0.60 | х | = | | | | | | | |
| AM-P3518B1 | Pencil Case - 350x180mm Blue 1 Zip (carry-over item) | 1 | 3.95 | Х | = | | | | | | | |
| - Waterproof Libr - Chair Bag - Reading @ Hom - Yellow Assessm | ne Document Wallet nent Folio ms are to be supplied from home: | ied from previc | ous year. | | | | | | | | | |
| 3SQ10936 OPTION B TOTAL: \$ | | | | | | | | | | | | |

Please complete and return to school along with your payment by

Friday, 18th November 2022 (December Delivery) or Wednesday, 14th December 2022 (January Delivery).

| Student's Last Name | | | | | Student's First Name | | | | | | | | | | | | | | | |
|---|-----------------|------------------------------------|------------|------------|----------------------|----------|--------|---|------------|---------|--------|------------|------------|--------|------------|----------|---------|---|---|--------|
| | | | | | | | | | | | | | | | | | | | | |
| Parent's Last Na | ime | | | | | | Par | ent's | Firs | t Nar | ne | | | | | | | | | |
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| DELIVERY A Handy Hint: If you are go | | | | | | | | | | | | | | | | ddrog | | | | |
| | | | envery, in | enanan | ige ioi | your pa | ack IO | Je dein | /ereu l | 0 a lei | alive, | neign | ibour (| or mei | 110 S a | uures | 55. | | | |
| Unit Number Street Number | | | | | | | | | | | | | | | | | | | | |
| Address Line | 1 | | | | | | | | | | | | | | | | | | | |
| Address Line | 2 | | | | | | | | | | | | | | | | | | | |
| Subur | b | | VICTOR | | | |] | State | | | | | | | F | Post | Cod | e | | |
| Parent's Email Add | Iress - Requir | ed for Book F | Pack No | otificati | ions | | | | | I | - | | | | | | w | | | |
| | | | | | | | | | | | | | | | verseeneer | | ******* | - | | |
| Parent's Mobile | | | | | | | L L | lome | Pho | ne N | uml | ber | | | | | | | | |
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| BOOK PAC | (TOTALS | - Please | comp | lete | | | | | | | | | | | | | | | | |
| | | | oomp | | | | | | | | | | | | | | | | | |
| | | | | | | | | Тс | otal o | f this | Boo | ok Pa | ack (| Orde | er ş | | | | • | |
| Year Level and Nam | nes of any othe | er Book Pack | Orders | s you h | nave | place | d: | | | | | | | | | | | | | |
| 2023 Year Level | Name | : | | | | | | | | | | | | Tota | al \$ | | | | • | |
| 2023 Year Level | Name | : | | | | | | | | | | | | Tota | al \$ | | | | • | |
| 2023 Year Level | Name | : | | | | | | | | | | | | Tota | al \$ | | | | • | |
| | | | | | | | | | | | I | =ree | Deli | very | * | | | | | |
| | *Orders rec | eived <u>after</u> We | dnesday | y, 14th | Dece | ember | 2022 | will ir | ncur a | \$10. | 95 D | elive | ry Ch | narge | \$ | | | | • | |
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| DAVMENT | Dia and and | | these | | 0.0.00 | o et | 0.000 | | | | | | | | | | | | | |
| PAYMENT - | Please sele | ect <u>ONE</u> of | tnese | payn | nent | opti | ons. | | | | | | | | | | | | | |
| CASH | - Please attac | h sealed env | elope v | vith col | rrect | mone | ev as | no cł | nanae | e is a | iven | | | | | | | | | |
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| | С | ard Number | | | - | | | - | | | | - | 0000000000 | | | | | | | |
| | | Expiry Date | | / | | | | | | | | | | | | | | | | |
| | | urity Code last 3 digits printe | ad on the | signati | ire et- | in on +L | | k of the | - - | | | | | | | | | | | |
| | | ame on Card | | , siyilall | are sin | | | | | | | | | | | | | | | \neg |
| С | ardholder's Er | mail Address | | | | | | | | | | | | | | | | | | |
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| | | | L ž | | | 8 | 1 | | | | | | | | | | | | | |
| | Cardholder's | solgnature | | | | | | | | | | | | | | | | | | |

Please attach all of your orders along with your payment in a sealed envelope and return to school by Wednesday, 14th December 2022 at the latest.

Delivery Date is on or before Wednesday, 21st December 2022 for December Delivery, and Wednesday, 11th January 2023 for January