

2023 Student Booklist

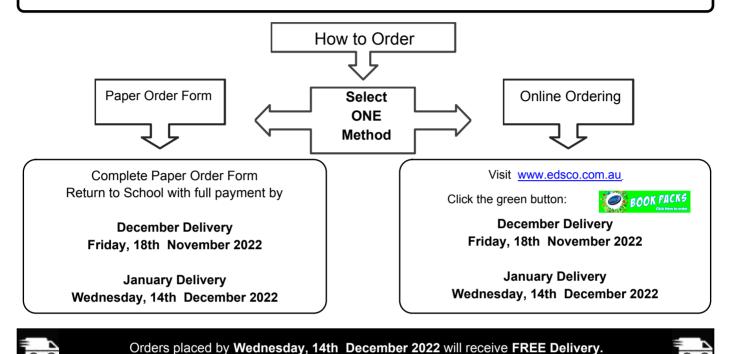
Burpengary State School

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This list of **Year 5 Requirements** has been prepared by the school. Your child will need these items for the start of the 2023 school year.

Orders due Friday, 18th November 2022



Important Information - Please read carefully

Delivery: A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

Delivery Date: We will deliver your pack on or before **Wednesday**, **21st December 2022** if your order is placed by Friday, 18th November 2022 and on or before **Wednesday**, **11th January 2023** if your order is placed by Wednesday, 14th December 2022.

Check Your Order: Please check your order as soon as you receive it.

Backorders: Backorders may occur and will be delivered, clearly labelled for distribution to your child.

Late Orders: We will still accept orders placed after Wednesday, 14th December 2022 but we cannot guarantee a delivery time and a delivery fee will apply.

Enquiries: Please direct Book Pack enquiries to EDSCO email <u>bookpacks@edsco.com.au</u>. Please be aware that the phones become congested during the Back-to-School January period.

Name Each Item: Once you receive your Book Pack, clearly name each item ready for the start of school.

PRIZE DRAW: Order online and before the due date and go into the draw to win a free bike!

Avoid the Back to School stress. Don't wait until January to organise your Back to School needs as you may find items are out of stock. Submit your order by Friday, 18th November 2022 and let us pack the order for you and deliver it to your door on time for the start of school ... EASY. ©





*orders must be received by the due date to be in the running.

OPTION A

Use this option if you just need the recommended school bookpack for your child's year level.

\$77.20 PURCHASE FULL LIST

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

OPTION B

NB sontion if you need to add ADDITIONAL ITEMS or want to adjust

Student's Name:

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.

CUSTOMISE MY LIST

You will need to calculate your balance once you have completed marking your quantities.

| STA-920135Glue Stick 35g StaedtSTA-175C12Coloured Pencils 12sSTA-13060N-2Pencil - HB Raw StaedTNG-NP1001Office Pad A4 Ruled EMG-MSTHL02Highlighter Pink MicadMG-MSTHL04Highlighter Green MicA-2007099Display Book A4 20 PdSTA-3419Whiteboard Marker CdThe following will be delivered directly to tSPS-103725Copy Paper A4 80gsmGN-46001Tissues Box 200 2 Ply | bl (Single) Mini Eraser Single Page Feint Ruled 8mm er Nood-Free Staedtler Itler Box 12 ank Paper 100 Leaf or ador or dor broket Refillable Assorted Colours mpact Black Staedtler (Single) the school. Brilliant Ream (delivered bulk to school) (delivered bulk to school) Sub-to | Required 1 4 1 4 1 2 1 2 2 2 2 4 1 2 1 1 5 1 | 14.95 0.35 1.30 1.75 2.00 2.55 4.80 2.20 0.95 0.95 1.95 3.40 5.95 2.95 | x x x x x x x x x x x x x x x x x x x | Tot = = = = = = = = = = = = = = = = = = = |
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| - Headset for the iPad Program with Adapt - Waterproof Library Bag - Chair Bag - Reading @ Home Document Wallet | m Orange Handle (carry-over item) | 1 | 2.60 | Х | = |
| - Waterproof Library Bag - Chair Bag - Reading @ Home Document Wallet | e purchased from the Uniform Shop or retain | ned from previo | ous year. | | |
| - Chair Bag - Reading @ Home Document Wallet | er (Must be these headphones for the iPad p | rogram - other l | headphor | ies cannot be | accepte |
| - Reading @ Home Document Wallet | | | | | |
| | | | | | |
| - Yellow Assessment Folio | | | | | |
| | | | | | |
| The following items are to be supplied from | ı home. | | | | |
| - Sun screen - Roll on | | | | | |
| - Art Shirt | | | | | |
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OPTION B TOTAL:

\$

Please complete and return to school along with your payment by

Friday, 18th November 2022 (December Delivery) or Wednesday, 14th December 2022 (January Delivery).

| Student's Las | t Name | · · · · · · · · · · · · · · · · · · · | Student's F | irst Name | | | , , , , , , , , , , , , , , , , , , , |
|--------------------|--|---|-------------------------|------------------------|------------|------------------|---|
| | | | | | | | |
| Parent's Last Na | ime | | Parent's Fir | rst Name | | | |
| | | | | | | | |
| DELIVERY | ADDRESS: A Courier | r will be <u>delivering the r</u> | back to th <u>e add</u> | dress <u>you provi</u> | de below. | | |
| | ing to be away during the week of c | | | | | 's address. | |
| Unit Numbe | r i i i | Street Number | | | | | |
| Address Line | 1 | | | | | | |
| Address Line | 2 | | | | | | |
| Subur | b | | State | | | Post Code | |
| Parent's Email Add | Iress - Required for Book F | Pack Notifications | | | | | NOT 100 |
| | | | | | | | |
| Parent's Mobile | | | Home Pr | none Number | | | |
| | | | | | | | |
| BOOK PACI | K TOTALS - Please | complete. | | | | | |
| | | | Total | of this Book P | ack Order | * | |
| Year Level and Nam | nes of any other Book Pack | Orders vou have blac | | | | <u>> </u> | • |
| 2023 Year Level | Name: | , <u>, , , , , , , , , , , , , , , , , , </u> | | | Total | \$ | • |
| 2023 Year Level | Name: | | | | | \$ | • • • • • • • • • • • • • • • • • • • |
| 2023 Year Level | Name: | | | | Total | \$ | • |
| | | | | Free | Delivery* | | |
| | *Orders received after We | dnesday, 14th Decembe | er 2022 will incur | | . , | \$ | • |
| | | | | Over | rall Total | | • |
| PAYMENT - | Please select <u>ONE</u> of | these payment op | tions. | | | | |
| | Place attach cooled are | valana with correct me | | | | | |
| | - Please attach sealed env T CARD - Please comple | | | ige is given. | | | |
| | - CAND - FICASE COMPLE | | _ | | | | |
| | | Visa | MasterCar | rd | 8 8 9 | | |
| | Card Number | - | - | - | | | |
| | Expiry Date | | | | | | |
| | Security Code The last 3 digits print | ed on the signature strip on | the back of the ca | ard | | | |
| | Name on Card | | | | | | |
| C | ardholder's Email Address | | | | | | |
| Cardholder | 's Daytime Phone Number | | - | | | | |
| | Cardholder's Signature | | | | | | |
| | | | | | | | |

Please attach all of your orders along with your payment in a sealed envelope and return to school by Wednesday, 14th December 2022 at the latest.

Delivery Date is on or before Wednesday, 21st December 2022 for December Delivery, and Wednesday, 11th January 2023 for January